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Attorney Reference Number 5585-61534-01
Application Number 10/018,608

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Response Under 37 C.F.R. § 1.116 Expedited Procedure

In re application of: Duncan et al.

Application No. 10/018,608

Filed: July 30, 2002

Confirmation No. 5088

For: BIOLOGICALLY ACTIVE MATERIALS

Examiner: Elli Peshev

Art Unit: 1623

Attorney Reference No. 5585-61534-01

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Agent
for Applicant(s)

Date Mailed June 25, 2004

MAIL STOP AMENDMENT
COMMISSIONER FOR PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450

AMENDMENT AFTER FINAL ACTION

This responds to the Office action dated January 22, 2004. Please amend the referenced application as follows:

Amendments to the Specification begin on page 2.

Amendments to the Claims are reflected in the listing of claims, which begins on page 3.

Remarks begin on page 6.



CFWAF/1623
#

WGLB:gte 06/25/04 5585-61534-01 289100

PATENT
Attorney Reference Number 5585-61534-01

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Agent
for Applicant(s)

William R.

Date Mailed June 25, 2004

MAIL STOP AMENDMENT
COMMISSIONER FOR PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450

TRANSMITTAL LETTER

Enclosed is an Amendment After Final Action for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	20	- 21*	= 0	\$18.00	\$ 0.00
Indep. Claims	2	3**	= 0	\$86.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)				\$290.00	\$0.00
One-month Extension of Time				\$110.00	\$0.00
Two-month Extension of Time				\$420.00	\$0.00
Three-month Extension of Time				\$950.00	\$950.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$950.00

* greater of twenty or number for which fee has been paid.

** greater of three or number for which fee has been paid.



Applicants petition for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.

07/01/2004 CNGUYEN 00000069 10018608

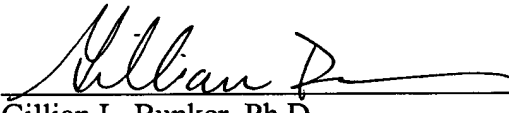
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950.00 OP

- ☒ A check in the amount of \$950.00 is attached.
- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By 
Gillian L. Bunker, Ph.D.
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cc: Docketing